



The Commonwealth of Massachusetts
Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

DEVAL L. PATRICK
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SECRETARY

JOHN AUERBACH
COMMISSIONER

01/29/2010

Steven Gagne
Assistant District Attorney, Bristol County

Dear ADA Gagne,

Enclosed is the information you requested in regards to Lab # [REDACTED] Included are copies of the following:

1. Drug Analysis Laboratory Receipt.
2. Control Cards with analytical results for sample # [REDACTED]
3. Analysis sheets with chemist's hand notations and test results.
4. Infra Red Spectral analytical data for sample # [REDACTED]
5. GC/Mass Spectral analytical data for sample # [REDACTED]

GC/MS testing was performed by Della Saunders. All other analyses were performed by Sosha Haynes. If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Dookhan (Khan)
Chemist II
Drug Analysis Lab
Jamaica Plain, MA. 02130
(617) 983-6631